BOARD/COMMISSION APPLICATION FORM FOR CLAYTON COUNTY

Return To:	
Clayton County Board of Supervisors	Phone: (563) 245-1106
C/O Clayton County Auditor	Fax: (563) 245-2353
111 High St NE – Suite 102	E-Mail: auditoroffice@claytoncountyia.gov
Elkader, IA 52043	Website: www.claytoncountyia.gov
Name:	E-mail:
Phone: Fax:	Cell:
_	on meetings is expected of all appointed members. noved from the board/commission unless extenuating
•	ating the qualifications of applicants for appointment to a
	subdivisions to make a good faith effort to balance most
	gender by January 1, 2012, and each year thereafter. Please
select your gender: Female Male	
Check which Boards/Commissions you are interest	tod in applying for:
Board of Health	eu iii appiyiiig ioi .
☐ Civil Service Commission	
☐ Compensation Board	
☐ Conservation Board	
☐ DHS Advisory Board	
☐ Eminent Domain Condemnation Compensa	ation Commission
☐ Historical Preservation Commission	
☐ Judicial Magistrate Appointing Commission	1
☐ Pioneer Cemetery Commission	
☐ Planning and Zoning Commission	
☐ Township Clerk of	wnship
	Township
Upper Explorerland Regional Enhancement	t Committee
☐ Upper Explorerland Regional Housing Auth	ority Board
☐ Upper Explorerland Regional Planning Com	·
☐ Upper Explorerland Regional Revolving Loa	
☐ Veterans' Affairs Commission	
☐ Zoning Board of Adjustment	

Place of empl state that:	oyment and position (and/or activities that you feel may qualify you for this position). If retired
How much tir	ne will you be willing to devote in this position? Meetings are normally held at night and vary in cy.
Describe why	you are interested in serving on a county board or commission.
Contributions	you feel you can make to the Board/Commission:
Direction/role	e you perceive of this Board/Commission:
Do you have a	any comments to add that may assist the Board of Supervisors in its selection?
Please provid Name	e at least two references who may be contacted on your qualifications for this position. Address Phone Email
•	here is nothing that would prohibit me from serving on this board or commission.
Signature:	Date:

YOUR APPLICATION WILL BE RETAINED IN OUR FILES FOR THREE YEARS. THIS APPLICATION IS A PUBLIC DOCUMENT AND AS SUCH CAN BE REPRODUCED AND DISTRIBUTED FOR THE PUBLIC.