

TO: Board of Health Members

FROM: Patti Ruff, Sanitarian

RE: Meeting on Thursday September 21, 2017

DATE: Monday September 18, 2017

The Sanitarian's Agenda will consist of the following items:

AGENDA

1. Grant –To- Counties Update
 - a. FY 17 dollars used
 - b. FY 18 budget
 - c. water tests
 - d. well/cistern pluggings
2. Update on other programs since previous meeting
 - a. 7 pool inspections
 - b. 1 tanning bed owner's test given
 - c. 12 septic permits issued
3. Any other business